

# WEARDALE &DMC TRIAL, HARTHOPE 16/6/2018

| No | CLUBMAN     | COURSE | 1 | 2  | 3  | 4  | 5  | 6 | 7 | 8 | TOTAL |
|----|-------------|--------|---|----|----|----|----|---|---|---|-------|
| 61 | J BATTENSBY | N      | 0 | 0  | 1  | 0  | 0  |   | 0 |   | 1     |
| 56 | A WRAY      | N      | 0 | 2  | 0  | 0  | 0  |   | 0 |   | 2     |
| 60 | D ROCKETT   | N      | 0 | 5  | 3  | 0  | 2  |   | 1 |   | 11    |
| 58 | T FAWKES    | N      | 1 | 5  | 6  | 0  | 0  |   | 0 |   | 12    |
| 62 | J SOUTER    |        | 0 | 5  | 1  | 7  | 4  |   | 0 |   | 17    |
| 57 | M ARMSTRONG | O/45   | 0 | 6  | 8  | 5  | 0  |   | 6 |   | 25    |
| 52 | D WILSON    | N      | 7 | 11 | 5  | 0  | 3  |   | 0 |   | 26    |
| 12 | B HEWITT    | O/45   | 5 | 5  | 11 | 5  | 5  |   | 0 |   | 31    |
| 59 | M TAYLOR    | N      | 3 | 13 | 17 | 2  | 10 |   | 5 |   | 50    |
| 51 | A MAYHEW    | YB     | 0 | 17 | 16 | 25 | 0  |   | 2 |   | 60    |
| 50 | M MAYHEW    | YB     |   |    |    |    |    |   |   |   | RET   |
| 53 | C ROBINSON  | O/45   |   |    |    |    |    |   |   |   | RET   |
| 54 | M MINNS     | N      |   |    |    |    |    |   |   |   | RET   |
| 55 | J MINNS     | N      |   |    |    |    |    |   |   |   | RET   |

## NOVICE COURSE

|    |              |      |    |    |   |    |    |  |    |  |     |
|----|--------------|------|----|----|---|----|----|--|----|--|-----|
| 18 | D C OLLINSON | O/45 | 0  | 0  | 0 | 0  | 0  |  | 0  |  | 0   |
| 7  | G KNIGHT     | O/45 | 0  | 0  | 1 | 1  | 0  |  | 0  |  | 2   |
| 13 | P WITHAM     | N    | 0  | 2  | 0 | 2  | 0  |  | 0  |  | 4mc |
| 1  | A WINTER     | O/45 | 1  | 1  | 1 | 0  | 0  |  | 1  |  | 4   |
| 4  | E BRUNSKILL  | O/45 | 0  | 0  | 0 | 1  | 2  |  | 1  |  | 4   |
| 10 | R BELL       | N    | 1  | 2  | 1 | 3  | 0  |  | 0  |  | 7mc |
| 11 | C FOSTER     | N    | 1  | 3  | 1 | 1  | 0  |  | 1  |  | 7   |
| 9  | S ARMSTRONG  | YC   | 0  | 0  | 4 | 7  | 1  |  | 0  |  | 12  |
| 17 | D COLLINSON  | N    | 0  | 4  | 1 | 5  | 1  |  | 3  |  | 14  |
| 6  | J LONG       | N    | 0  | 11 | 0 | 8  | 0  |  | 0  |  | 19  |
| 16 | M SMITH      | N    | 2  | 6  | 5 | 15 | 1  |  | 2  |  | 31  |
| 5  | C BRUNSKILL  | YC   | 0  | 15 | 5 | 15 | 3  |  | 13 |  | 51  |
| 2  | P DODD       | N    | 10 | 13 | 2 | 14 | 5  |  | 13 |  | 57  |
| 3  | S TROW       | N    | 2  | 14 | 3 | 18 | 21 |  | 4  |  | 62  |
| 8  | P MARTIN     | N    |    |    |   |    |    |  |    |  | RET |
| 14 | P HANLEY     | TS   |    |    |   |    |    |  |    |  | RET |
| 15 | M PARKIN     | N    |    |    |   |    |    |  |    |  | RET |

## VERY EASY COURSE

|     |            |    |   |   |   |   |   |  |    |  |     |
|-----|------------|----|---|---|---|---|---|--|----|--|-----|
| 100 | S LONG     | YC | 6 | 6 | 6 | 1 | 0 |  | 11 |  | 30  |
| 98  | F BARTON   | YC |   |   |   |   |   |  |    |  | RET |
| 99  | E ROBINSON | YC |   |   |   |   |   |  |    |  | RET |

THANKS TO THE LAND OWNER AND TO THE OBSERVERS

UNFORTUNATELY DUE TO THE WEATHER SCORECARDS FOR SECTIONS  
6 & 8 WERE UNREADABLE SO SCORES ARE BASED ON SIX SECTIONS OF  
5 LAPS. ANY QUERIES PHONE 07773221730.