

Sheet1

PROVISIONAL RESULTS – CUMBERLAND COUNTY MOTORCYCLE CLUB – MEMORIAL TRIAL – 18TH NOVEMBER 2007

| RIDING NO | Name | Bike | Route | Class | Marks | Position |
|----------------------------|--------------|----------|---------|-------|-------|--------------|
| ADULT CLUBMAN ROUTE | | | | | | |
| 8 D | BRICE | SCORPA | CLUBMAN | EXP | | 1 WINNER |
| 45 S | DIXON | SCORPA | CLUBMAN | EXP | 3MC | 1ST CLASS |
| 15 D | BRAITHWAITE | MONT | CLUBMAN | VET | | 3 1ST CLASS |
| 35 R | GASKELL | BETA | CLUBMAN | EXP | | 5 1ST CLASS |
| 40 P | WOOF | GAS GAS | CLUBMAN | VET | | 8 1ST CLASS |
| 47 C | DIXON | SCORPA | CLUBMAN | EXP | | 9 2ND CLASS |
| 5 R | OLIPHANT | YAM | CLUBMAN | VET | | 10 2ND CLASS |
| 16 C | HOUSTON | BETA | CLUBMAN | INT | | 11 2ND CLASS |
| 14 G | YOUNGHUSBAND | BETA | CLUBMAN | Nov | | 12 2ND CLASS |
| 4 G | WHITFIELD | BETA | CLUBMAN | Nov | | 13 |
| 48 G | BINGLEY | SCORPA | CLUBMAN | VET | | 13 |
| 22 A | BROCKBANK | SHERCO | CLUBMAN | VET | | 13 |
| 51 A | DALTON | GAS GAS | CLUBMAN | EXP | | 14 |
| 39 O | HART | SCORPA | CLUBMAN | INT | | 15 |
| 33 A | HAYHURST | SHERCO | CLUBMAN | INT | | 19 |
| 32 L | ROBINSON | SHERCO | CLUBMAN | INT | | 20 |
| 43 S | GASKELL | YAM | CLUBMAN | T/S | | 21 |
| 30 M | RAPLEY | MONT | CLUBMAN | VET | | 24 |
| 25 S | STAMPER | BETA | CLUBMAN | Nov | | 24 |
| 44 N | WILSON | BETA | CLUBMAN | VET | | 24 |
| 2 C | METCALFE | SCORPA | CLUBMAN | VET | | 25 |
| 42 P | LOWTHER | MONT | CLUBMAN | VET | | 28 |
| 24 G | NELSON | GAS GAS | CLUBMAN | Nov | | 29 |
| 1 M | LITTLE | BETA | CLUBMAN | VET | | 29 |
| 28 S | ANDERSON | BETA | CLUBMAN | Nov | | 30 |
| 31 A | JENKINSON | GAS GAS | CLUBMAN | VET | | 33 |
| 10 P | FALLOWS | MONT | CLUBMAN | VET | | 33 |
| 13 G | TEASDALE | GAS GAS | CLUBMAN | VET | | 34 |
| 9 R | FALLOWS | SCORPA | CLUBMAN | Nov | | 40 |
| 12 S | BOLTON | SCORPA | CLUBMAN | Nov | | 40 |
| 34 C | SLACK | BETA | CLUBMAN | Nov | | 42 |
| 36 G | DAVISON | GAS GAS | CLUBMAN | Nov | | 42 |
| 50 T | WILKER | SHERCO | CLUBMAN | VET | | 44 |
| 41 M | PATTINSON | BULTACO | CLUBMAN | T/S | | 45 |
| 17 R | TAYLOR | SCORPA | CLUBMAN | Nov | | 50 |
| 46 D | TURNBULL | SCORPA | CLUBMAN | VET | | 53 |
| 29 P | WESTGARTH | GAS GAS | CLUBMAN | Nov | | 53 |
| 26 D | MCBETH | GAS GAS | CLUBMAN | Nov | | 55 |
| 18 G | KILPATRICK | GAS GAS | CLUBMAN | Nov | | 58 |
| 38 M | BATTY | VILLIERS | CLUBMAN | PRE65 | | 61 |
| 11 D | IRELAND | HONDA | CLUBMAN | Nov | | 65 |
| 23 R | MCNEIL | SHERCO | CLUBMAN | Nov | | 84 |

ADULT EASY ROUTE

| | | | | | | |
|-------|------------|---------|------|-----|-----|-----------|
| 95 S | BRICE | BETA | EASY | Nov | 17 | WINNER |
| 78 K | MORTON | GAS GAS | EASY | VET | 32 | 1ST CLASS |
| 81 J | BECKWORTH | MONT | EASY | Nov | 33 | 1ST CLASS |
| 83 R | OWEN | SHERCO | EASY | Nov | 35 | 2ND CLASS |
| 96 B | MCKEOWN | SCORPA | EASY | VET | 40 | 2ND CLASS |
| 80 D | TAYLOR | SHERCO | EASY | Nov | 46 | |
| 89 R | WALKER | BETA | EASY | VET | 47 | |
| 98 H | TAYLOR | SCORPA | EASY | VET | 50 | |
| 92 M | DOTTITT | BETA | EASY | Nov | 52 | |
| 97 G | ATKINSON | BETA | EASY | Nov | 52 | |
| 84 G | OLIVER | BETA | EASY | Nov | 57 | |
| 90 J | MOISER | BETA | EASY | VET | 58 | |
| 100 P | RICHARDSON | MONT | EASY | Nov | 59 | |
| 77 S | WINTER | YAM | EASY | VET | 60 | |
| 99 W | ALDERSON | BETA | EASY | Nov | 71 | |
| 79 R | COWAN | BETA | EASY | Nov | 83 | |
| 93 C | WATERS | SCORPA | EASY | VET | 89 | |
| 85 A | WALDOCK | BETA | EASY | Nov | 97 | |
| 82 G | WALTON | BETA | EASY | Nov | 107 | |

SCHOOL BOY CLUBMAN ROUTE - A

| | | | | | | |
|------|--------|---------|---------|---|----|--------|
| 19 J | WALKER | SHERCO | CLUBMAN | A | 5 | WINNER |
| 27 C | HOLLIS | GAS GAS | CLUBMAN | A | 13 | |
| 37 M | BATTY | SHERCO | CLUBMAN | A | 15 | |
| 20 P | TAYLOR | SCORPA | CLUBMAN | A | 72 | |

SCHOOL BOY CLUBMAN ROUTE - B

| | | | | | | |
|------|-----------|---------|---------|---|----|--------|
| 21 W | BROCKBANK | SHERCO | CLUBMAN | B | 17 | WINNER |
| 7 A | WHITFIELD | BETA | CLUBMAN | B | 26 | |
| 6 R | WHITFIELD | BETA | CLUBMAN | B | 30 | |
| 49 J | BINGLEY | GAS GAS | CLUBMAN | B | 43 | |

SCHOOL BOY EASY ROUTE - B

| | | | | | | |
|------|----------|---------|------|---|----|--|
| 86 J | HAYHURST | SHERCO | EASY | B | 45 | |
| 76 D | BINGLEY | GAS GAS | EASY | B | 58 | |

MANY THANKS TO MARK AND CREW FOR LAYING OUT AN ENJOYABLE TRIAL.
ALSO MANY THANKS TO THE LAKE DISTRICT NATIONAL PARK FOR THE USE OF THE LAND.

ALSO BIG THANKS TO THE OBSERVERS,
ITS JUST A SHAME WITH AN ENTRY LIKE THIS WE STILL CAN NOT GET ENOUGH OBSERVERS.

NEXT TRIAL: 9TH DECEMBER – GREENHEAD, NR CALDBECK.

ROBIN OLIPHANT
COMPETITION SEC.

MONT
EASY
EXP
59
M DORRITT
BETA
EASY
Nov
52
G WALTON
BETA
EASY
Nov
107
W ALDERSON
BETA
EASY
Nov
71
S ANDERSON
BETA
EASY
Nov
30
D TAYLOR
SHERCO
EASY
Nov
46
J ATKINSON
BETA
EASY
Nov
52
R COWAN
BETA
EASY
Nov
83
J BECKWORTH
MONT
EASY
Nov
33
R OWEN
SHERCO
EASY
Nov
35
A WALDOCK
BETA
EASY
Nov
97
G OLIVER
BETA
EASY
Nov
57
S BRICE
BETA
EASY
Nov
17