

PRE 65 SPECIAL (G) CLUBMAN

| | | | | | | | | | | | | | | | | | |
|-----------|----|-----|------|-----|---|---|---|---|---|---|---|---|---|---|---|----|----|
| J Elliott | 35 | BSA | 1962 | 350 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 18 | 25 |
|-----------|----|-----|------|-----|---|---|---|---|---|---|---|---|---|---|---|----|----|

TWIN SHOCK(H) CLUBMAN

| | | | | | | | | | | | | | | | | |
|--------------|----|----------|------|-----|----|---|---|---|---|---|---|---|---|---|----|----|
| M Staples | 56 | HONDA | 1986 | 200 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 20 |
| C Richards | 29 | OSSA | 1982 | 350 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 18 | 25 |
| M Hebb | 43 | BULTACO | 1972 | 350 | 0 | 1 | 0 | 0 | 2 | 0 | 3 | 0 | 1 | 2 | 18 | 27 |
| N Tapper | 31 | YAMAHA | 1978 | 175 | 1 | 6 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 18 | 27 |
| J Brown | 59 | YAMAHA | 1978 | 175 | 1 | 2 | 0 | 1 | 1 | 0 | 4 | 1 | 0 | 0 | 18 | 28 |
| S James | 60 | SUZUKI | 1981 | 325 | 5 | 1 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 18 | 29 |
| L Staples | 57 | FANTIC | 1980 | 150 | 2 | 0 | 1 | 0 | 0 | 0 | 5 | 0 | 4 | 1 | 18 | 31 |
| D Thompson | 51 | SUZUKI | 1979 | 325 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 5 | 18 | 31 |
| J Waters | 32 | SUZUKI | 1979 | 325 | 2 | 2 | 0 | 1 | 0 | 1 | 8 | 0 | 0 | 0 | 18 | 32 |
| J Garrod | 45 | SUZUKI | 1977 | 325 | 4 | 2 | 2 | 0 | 1 | 0 | 5 | 1 | 0 | 0 | 18 | 33 |
| A Laycock | 50 | FANTIC | 1980 | 200 | 0 | 0 | 0 | 0 | 1 | 0 | 8 | 1 | 0 | 5 | 18 | 33 |
| I Laycock | 49 | BULTACO | 1976 | 350 | 4 | 3 | 0 | 0 | 0 | 0 | 5 | 0 | 4 | 0 | 18 | 34 |
| A Marin-Andr | 33 | FANTIC | 1980 | 156 | 9 | 0 | 1 | 0 | 0 | 1 | 5 | 0 | 2 | 0 | 18 | 36 |
| K Ladley | 30 | MONTESSA | 1979 | 305 | 1 | 2 | 0 | 0 | 0 | 0 | 5 | 3 | 7 | 0 | 18 | 36 |
| J Staples | 55 | YAMAHA | 1980 | 175 | 10 | 0 | 3 | 0 | 0 | 1 | 3 | 0 | 1 | 5 | 18 | 41 |
| M Parker | 62 | SUZUKI | 1982 | 325 | 10 | 4 | 0 | 0 | 0 | 0 | 6 | 4 | 0 | 0 | 18 | 42 |
| M Kremin | 44 | BULTACO | 1980 | 250 | | | R | E | T | I | R | E | D | | | |

MONO YOUTH

| | | | | | | | | | | | | | | | | |
|--------------|----|--------|------|----|----|----|---|---|---|---|----|---|---|---|-----|----|
| A Bains | 80 | BETA | 2003 | 80 | 0 | 0 | 1 | 0 | 6 | 1 | 7 | 2 | 3 | 0 | N/A | 20 |
| B Richardson | 61 | SCORPA | ?? | ?? | 20 | 10 | 4 | 4 | 0 | 7 | 10 | 1 | 0 | 6 | N/A | 62 |

BEGINNERS ALL CLASSES

| | | | | | | | | | | | | | | | | |
|-------------|----|----------|------|-----|---|----|---|---|---|---|----|----|---|---|-----|----|
| S Rushton | 78 | YAMHONDA | 1978 | 125 | 2 | 1 | 8 | 1 | 0 | 1 | 4 | 2 | 0 | 6 | N/A | 25 |
| C White | 77 | GREEVES | 1965 | 250 | 2 | 5 | 6 | 0 | 3 | 5 | 5 | 3 | 0 | 9 | N/A | 36 |
| G Priestman | 76 | BULTACO | 1979 | 250 | 6 | 18 | 7 | 0 | 0 | 0 | 10 | 10 | 0 | 6 | N/A | 57 |
| J Harris | 13 | GAS-GAS | 2004 | 50 | P | R | A | C | T | I | C | E | | | | |
| C Rushton | 79 | MONTESSA | 1978 | 350 | P | R | A | C | T | I | C | E | | | | |

SECTION 7 SCORES FROM LAPS 1 & 2 USED FOR RESULTS DUE TO OBSERVERS SHEET NOT CLEAR DUE TO WEATHER CONDITIONS

THANK YOU TO HARROLD ALLEN OF STUMPBUSTERS FOR SPONSORING & ORGANISING THE EVENT. AWARDS TO BE PRESENTED AT ANNUAL 2 DAY TRIAL PRESENTATION

Many thanks to the course plotters :

H Allen, D Hird, P Banyard, R walker, C Davis, C Thompson, D Richards.

Many thanks to the observers :

D Howard, D Cobb, B Newton, P Bains, A Shepherd, C Hebb, M Plant, R Fenton, R Lilley, + Observer Riders

Enquiries and Information Contacts:

Chairman- C Davis 01469 531452. Secretary- B Clegg 01469 530559. Treasurer M Plant 01469 589391

NEXT TRIAL 13th APRIL 2008 SOUTH ELKINGTON 10.30am START.