

**PROVISIONAL RESULTS – CUMBERLAND COUNTY MOTOR CYCLE CLUB  
LLOYD MINI SERIES ROUND 1  
24 TH FEBRUARY 2008 HELD AT AUGHERTREE NR CALDBECK**

No	Name	Bike	Class	Route	Marks
<b><u>ADULT CLUBMAN ROUTE</u></b>					
83	G BINGLEY	SCORPA	VET	CLUBMAN	11
96	L ROBINSON	SHERCO	INT	CLUBMAN	15
75	O HART	SCORPA	INT	CLUBMAN	19
100	M LITTLE	SCORPA	VET	CLUBMAN	29
91	G TEASDALE	GAS GAS	VET	CLUBMAN	30
80	A WILSON	BETA	Nov	CLUBMAN	31
90	D BRAITHWAITE	MONT	VET	CLUBMAN	32
78	G WHITFIELD	BETA	Nov	CLUBMAN	36
94	A HAYHURST	SHERCO	INT	CLUBMAN	39
72	P WOOF	GAS GAS	VET	CLUBMAN	40
99	R OLIPHANT	YAM	VET	CLUBMAN	43
81	S STAMPER	BETA	Nov	CLUBMAN	48
70	S MYCOCK	MONT	INT	CLUBMAN	48
85	B ATKINSON	MONT	Nov	CLUBMAN	49
68	A MILLIGAN	SCORPA	Nov	CLUBMAN	51
73	J BECKWTH	GAS GAS	Nov	CLUBMAN	54
98	N PATTINSON	MONT	Nov	CLUBMAN	57
89	S BOLTON	SCORPA	Nov	CLUBMAN	64
74	R OWEN	SHERCO	Nov	CLUBMAN	67
97	D WILSON	BETA	VET	CLUBMAN	71
92	R PATTINSON	BETA	VET	CLUBMAN	92
71	P BALD	GAS GAS	INT	CLUBMAN	97
69	R McNEIL	SHERCO	Nov	CLUBMAN	107

**ADULT EASY ROUTE**

36	K MORTON	GAS GAS	VET	EASY	21
26	B GRAHAM	BETA	VET	EASY	24
23	M PATTINSON	BULTACO	T/S	EASY	26
24	M BURROW	GAS GAS	Nov	EASY	30
28	T BEATY	GAS GAS	VET	EASY	34
28	R WALKER	SHERCO	VET	EASY	43
30	C ASHBRIDGE	FANTIC	T/S	EASY	44
40	S WINTER	YAM	Nov	EASY	49
34	J ATKINSON	MONT	Nov	EASY	54
31	R DAKIN	BETA	Nov	EASY	58
32	R COWAN	SHERCO	Nov	EASY	65
32	D WILSON	SHERCO	Nov	EASY	65
37	G WALTON	BETA	Nov	EASY	84
38	P MONKHOUSE	SHERCO	Nov	EASY	94

**SCHOOLBOY CLUBMAN ROUTE "A"**

86 J WALKER	SHERCO	A	CLUBMAN	14
77 A WHITFIELD	BETA	A	CLUBMAN	54
88 A STRANGE	SHERCO	A	CLUBMAN	60
76 R WHITFIELD	BETA	A	CLUBMAN	64

**SCHOOLBOY CLUBMAN ROUTE "B"**

95 W HAYHURST	SHERCO	B	CLUBMAN	56
82 J BINGLEY	GAS GAS	B	CLUBMAN	67
79 J TURNER	SHERCO	B	CLUBMAN	77
93 J HAYHURST	SHERCO	B	CLUBMAN	88
84 D BINGLEY	GAS GAS	B	CLUBMAN	96

**SCHOOLBOY EASY ROUTE "A"**

27 C GRAHAM	SHERCO	A	EASY	73
-------------	--------	---	------	----

**SCHOOLBOY EASY ROUTE "B"**

25 R BURROW	BETA	B	EASY	136
-------------	------	---	------	-----

MANY THANKS TO ROBERT PATTINSON AND CREW FOR LAYING OUT THE TRIAL.  
ALSO MANY THANKS TO THE LAKE DISTRICT NATIONAL PARK FOR THE USE OF THE LAND

NEXT TRIAL : 30TH MARCH 2008 – CHECK PRESS FOR DETAILS NEAR TIME

MANY THANKS

ROBIN OLIPHANT  
TRIALS SECRETARY