

# NORTH LINCOLNSHIRE CLASSIC MOTORCYCLE CLUB

## CLAXBY 01.03.09

### CLUB TRIAL - 5 LAPS OF 8 SECTIONS

| Position | Competitor | M/C No | Motorcycle | Year | capacity | SECTIONS |   |   |   |   |   |   |   | TOTAL |
|----------|------------|--------|------------|------|----------|----------|---|---|---|---|---|---|---|-------|
|          |            |        |            |      |          | 1        | 2 | 3 | 4 | 5 | 6 | 7 | 8 |       |

#### PRE UNIT SPRINGER (A) EXPERT

|   |         |   |       |      |     |    |   |   |   |   |   |   |    |    |
|---|---------|---|-------|------|-----|----|---|---|---|---|---|---|----|----|
| 1 | M Mison | 2 | AJS   | 1957 | 500 | 14 | 0 | 2 | 0 | 1 | 1 | 0 | 14 | 32 |
|   | M Grant | 8 | ARIEL | 1957 | 500 | 13 | 0 | 5 | 5 | 0 | 4 | 0 | 7  | 34 |

#### UNIT CLASS (C) EXPERT

|  |          |   |     |      |     |   |   |   |   |   |   |   |  |  |
|--|----------|---|-----|------|-----|---|---|---|---|---|---|---|--|--|
|  | T Bilton | 3 | BSA | 1964 | 270 | R | E | T | I | R | E | D |  |  |
|--|----------|---|-----|------|-----|---|---|---|---|---|---|---|--|--|

#### TWIN CYLINDER (F) EXPERT

|   |          |    |         |      |     |    |   |    |   |   |    |   |    |    |
|---|----------|----|---------|------|-----|----|---|----|---|---|----|---|----|----|
| 1 | R Harris | 11 | TRIUMPH | 1963 | 500 | 16 | 8 | 10 | 3 | 4 | 11 | 3 | 23 | 78 |
|---|----------|----|---------|------|-----|----|---|----|---|---|----|---|----|----|

#### TWO STROKE (D) EXPERT

|   |            |    |          |      |     |    |   |    |   |   |    |   |    |    |
|---|------------|----|----------|------|-----|----|---|----|---|---|----|---|----|----|
| 1 | C Thompson | 12 | VILLIERS | 1959 | 225 | 16 | 1 | 5  | 1 | 1 | 7  | 0 | 10 | 41 |
|   | M Francis  | 5  | JAMES    | 1964 | 250 | 14 | 0 | 7  | 0 | 1 | 25 | 0 | 4  | 51 |
|   | G Holloway | 4  | BVS      | 1960 | 250 | 22 | 8 | 12 | 6 | 3 | 23 | 2 | 11 | 87 |

#### TWIN SHOCK (H) EXPERT

|   |             |    |        |      |     |    |    |    |    |   |    |   |    |    |
|---|-------------|----|--------|------|-----|----|----|----|----|---|----|---|----|----|
| 1 | R Cobb      | 1  | SUZUKI | 1980 | 325 | 13 | 0  | 0  | 0  | 0 | 10 | 0 | 2  | 25 |
|   | R Walker    | 7  | HONDA  | 1983 | 220 | 21 | 0  | 6  | 0  | 0 | 1  | 2 | 3  | 33 |
|   | S Little    | 13 | HONDA  | 1982 | 200 | 19 | 2  | 4  | 11 | 3 | 6  | 0 | 7  | 52 |
|   | M Clay      | 10 | YAMAHA | 1978 | 200 | 17 | 2  | 12 | 8  | 5 | 22 | 1 | 1  | 68 |
|   | S Dixon     | 9  | HONDA  | 1983 | 250 | 25 | 11 | 4  | 3  | 4 | 21 | 3 | 21 | 92 |
|   | D Broughton | 6  | FANTIC | 1980 | 156 | 23 | 8  | 11 | 11 | 5 | 17 | 5 | 16 | 96 |

#### PRE UNIT SPRINGER (A) CLUBMAN

|   |           |    |       |      |     |    |   |    |   |   |   |   |    |    |
|---|-----------|----|-------|------|-----|----|---|----|---|---|---|---|----|----|
| 1 | R Fenton  | 40 | AJS   | 1957 | 350 | 20 | 5 | 1  | 5 | 1 | 1 | 5 | 13 | 51 |
|   | R Brookes | 46 | ARIEL | 1951 | 350 | 23 | 7 | 14 | 1 | 0 | 5 | 7 | 17 | 74 |

#### UNIT CLASS (C) CLUBMAN

|   |             |    |         |      |     |    |   |   |   |   |   |    |    |    |
|---|-------------|----|---------|------|-----|----|---|---|---|---|---|----|----|----|
| 1 | J Middleton | 48 | BSA     | 1961 | 250 | 5  | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 5  |
|   | C Davis     | 65 | TRIUMPH | 1965 | 200 | 6  | 0 | 0 | 0 | 0 | 1 | 0  | 2  | 9  |
|   | P Banyard   | 55 | BSA     | 1961 | 250 | 10 | 0 | 1 | 0 | 0 | 0 | 1  | 7  | 19 |
|   | P Kirkby    | 52 | TRIUMPH | 1961 | 200 | 15 | 0 | 0 | 0 | 0 | 0 | 0  | 7  | 22 |
|   | G Carter    | 39 | BSA     | 1960 | 250 | 16 | 0 | 0 | 0 | 0 | 2 | 0  | 13 | 31 |
|   | A Hunt      | 36 | TRIUMPH | 1965 | 200 | 12 | 0 | 2 | 7 | 0 | 6 | 0  | 16 | 43 |
|   | G Middleton | 47 | BSA     | 1961 | 250 | 21 | 0 | 5 | 5 | 0 | 5 | 10 | 1  | 47 |
|   | D Hird      | 61 | BSA     | 1965 | 250 | 21 | 1 | 1 | 2 | 0 | 2 | 5  | 16 | 48 |
|   | R Heaton    | 60 | BSA     | 1960 | 250 | 15 | 4 | 4 | 4 | 0 | 5 | 3  | 16 | 51 |
|   | H Allen     | 54 | BSA     | 1964 | 250 | 17 | 3 | 7 | 2 | 1 | 7 | 6  | 19 | 62 |
|   | B Haines    | 63 | BSA     | 1959 | 250 | R  | E | T | I | R | E | D  |    |    |
|   | G Liens     | 43 | BSA     | 1965 | 250 | R  | E | T | I | R | E | D  |    |    |

#### TWO STROKE (D) CLUBMAN

|   |             |    |           |      |     |    |   |   |   |   |   |   |    |    |
|---|-------------|----|-----------|------|-----|----|---|---|---|---|---|---|----|----|
| 1 | I Brown     | 31 | BSA       | 1965 | 175 | 9  | 1 | 0 | 0 | 0 | 0 | 5 | 1  | 16 |
|   | M Gallagher | 44 | JAMES     | 1955 | 250 | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 8  | 21 |
|   | P Smith     | 42 | F-BARNETT | 1958 | 250 | 12 | 0 | 2 | 0 | 0 | 0 | 8 | 3  | 25 |
|   | P Kitching  | 38 | JAMES     | 1960 | 250 | 13 | 0 | 0 | 6 | 0 | 1 | 7 | 8  | 35 |
|   | B Newton    | 49 | DOT       | 1963 | 250 | 21 | 3 | 4 | 1 | 5 | 3 | 2 | 12 | 51 |
|   | D Richards  | 41 | COTTON    | 1965 | 250 | R  | E | T | I | R | E | D |    |    |
|   | D Halsall   | 51 | BSA       | 1964 | 175 | R  | E | T | I | R | E | D |    |    |

#### TWIN SHOCK(H) CLUBMAN

|  |              |    |          |      |     |    |    |   |   |   |   |    |    |    |
|--|--------------|----|----------|------|-----|----|----|---|---|---|---|----|----|----|
|  | S Lindley    | 32 | MAJESTY  | 1980 | 250 | 12 | 0  | 0 | 0 | 0 | 1 | 0  | 1  | 14 |
|  | K Hewson     | 30 | BULTACO  | 1981 | 340 | 12 | 1  | 0 | 1 | 0 | 0 | 5  | 9  | 28 |
|  | M Hebb       | 58 | BULTACO  | 1972 | 350 | 18 | 1  | 0 | 0 | 0 | 3 | 5  | 3  | 30 |
|  | A Marin-Andr | 33 | FANTIC   | 1980 | 156 | 6  | 8  | 0 | 1 | 0 | 5 | 5  | 6  | 31 |
|  | S Broughton  | 53 | FANTIC   | 1981 | 50  | 17 | 1  | 2 | 0 | 0 | 1 | 0  | 10 | 31 |
|  | B Rushton    | 62 | HONDA    | 1978 | 200 | 16 | 0  | 0 | 0 | 0 | 0 | 3  | 15 | 34 |
|  | J Heaton     | 59 | MONTESSA | 1976 | 305 | 15 | 6  | 5 | 0 | 0 | 0 | 6  | 13 | 45 |
|  | C Richards   | 35 | OSSA     | 1976 | 350 | 15 | 2  | 5 | 5 | 0 | 2 | 15 | 9  | 53 |
|  | D Horner     | 57 | HONDA    | 1984 | 250 | 17 | 10 | 5 | 0 | 2 | 5 | 8  | 16 | 63 |

|                           |    |           |      |     |    |    |   |    |   |    |    |    |    |
|---------------------------|----|-----------|------|-----|----|----|---|----|---|----|----|----|----|
| K Blow                    | 45 | YAMAHA    | 1977 | 250 | 25 | 3  | 1 | 3  | 0 | 10 | 17 | 8  | 67 |
| J Nicholson               | 50 | ARMSTRONC | 1983 | 125 | 23 | 13 | 4 | 1  | 0 | 13 | 13 | 16 | 83 |
| S Baxter                  | 56 | YAMAHA    | 1976 | 250 | 14 | 17 | 3 | 10 | 0 | 12 | 13 | 23 | 92 |
| K ladley                  | 34 | MONTESSA  | 1979 | 305 | R  | E  | T | I  | R | E  | D  |    |    |
| I Laycock                 | 37 | BULTACO   | 1976 | 350 | R  | E  | T | I  | R | E  | D  |    |    |
| <b>MONO YOUTH CLUBMAN</b> |    |           |      |     |    |    |   |    |   |    |    |    |    |
| B Richardson              | 64 | SCORPA    | 2002 | 125 | 12 | 0  | 4 | 1  | 0 | 2  | 3  | 1  | 23 |

Many thanks to the course plotters :

D Hird, H Allen,

Many thanks to the observers :

D Cobb, R Lilley, J Davis, F Davis, C Hebb, J Hebb, M Plant,

Enquiries and Information Contacts:

Chairman- C Davis 01469 531452. Secretary- B Clegg . Treasurer M Plant 01469 589391

**NEXT TRIAL SATURDAY 21st MARCH 2009 START TIME 3.00pm**

NEW VENUE `THE RANCHER` BARROW ROAD, BARTON ON HUMBER . S.P ON THE A1077