

# NORTH LINCOLNSHIRE CLASSIC MOTORCYCLE CLUB

## CLAXBY 28 06 09

### CLUB TRIAL - 5 LAPS OF 8 SECTIONS

| Position                            | Competitor | M/C No | Motorcycle | Year | capacity | SECTIONS |   |   |   |   |   |   |    | TOTAL |
|-------------------------------------|------------|--------|------------|------|----------|----------|---|---|---|---|---|---|----|-------|
|                                     |            |        |            |      |          | 1        | 2 | 3 | 4 | 5 | 6 | 7 | 8  |       |
| <b>PRE UNIT SPRINGER (A) EXPERT</b> |            |        |            |      |          |          |   |   |   |   |   |   |    |       |
| 1                                   | M Mison    | 2      | AJS        | 1957 | 500      | 0        | 0 | 4 | 1 | 1 | 5 | 0 | 3  | 14    |
|                                     | M Grant    | 6      | ARIEL      | 1957 | 500      | 0        | 0 | 6 | 3 | 0 | 1 | 0 | 15 | 25    |

### UNIT CLASS (C) EXPERT

|  |          |   |     |      |     |   |   |   |   |   |   |   |  |  |
|--|----------|---|-----|------|-----|---|---|---|---|---|---|---|--|--|
|  | G Gadsby | 4 | BSA | 1963 | 250 | R | E | T | I | R | E | D |  |  |
|--|----------|---|-----|------|-----|---|---|---|---|---|---|---|--|--|

### TWIN CYLINDER (F) EXPERT

|   |          |   |         |      |     |   |   |   |   |   |   |   |   |    |
|---|----------|---|---------|------|-----|---|---|---|---|---|---|---|---|----|
| 1 | R Harris | 5 | TRIUMPH | 1953 | 500 | 5 | 4 | 9 | 4 | 3 | 0 | 1 | 4 | 30 |
|---|----------|---|---------|------|-----|---|---|---|---|---|---|---|---|----|

### TWO STROKE (D) EXPERT

|   |            |   |          |      |     |   |   |    |   |   |   |   |   |    |
|---|------------|---|----------|------|-----|---|---|----|---|---|---|---|---|----|
| 1 | C Thompson | 8 | VILLIERS | 1959 | 225 | 8 | 0 | 12 | 7 | 5 | 0 | 0 | 7 | 39 |
|---|------------|---|----------|------|-----|---|---|----|---|---|---|---|---|----|

### TWIN SHOCK (H) EXPERT

|   |             |   |        |      |     |   |   |    |    |   |    |   |    |    |
|---|-------------|---|--------|------|-----|---|---|----|----|---|----|---|----|----|
| 1 | R Cobb      | 3 | SUZUKI | 1980 | 325 | 3 | 0 | 4  | 6  | 0 | 1  | 0 | 4  | 18 |
|   | S Little    | 7 | HONDA  | 1982 | 200 | 9 | 1 | 23 | 12 | 9 | 17 | 1 | 12 | 84 |
|   | D Broughton | 1 | FANTIC | 1980 | 156 | R | E | T  | I  | R | E  | D |    |    |

### PRE UNIT SPRINGER (A) CLUBMAN

|   |          |    |           |      |     |   |   |   |   |   |    |   |   |    |
|---|----------|----|-----------|------|-----|---|---|---|---|---|----|---|---|----|
| 1 | D Hird   | 52 | R ENFIELD | 1953 | 350 | 2 | 0 | 1 | 3 | 1 | 15 | 0 | 0 | 22 |
|   | R Fenton | 32 | AJS       | 1957 | 350 | 0 | 0 | 6 | 3 | 4 | 19 | 2 | 0 | 34 |
|   | H Allen  | 50 | BSA       | 1956 | 350 | R | E | T | I | R | E  | D |   |    |

### UNIT CLASS (C) CLUBMAN

|   |             |    |           |      |     |   |   |   |   |   |    |   |   |    |
|---|-------------|----|-----------|------|-----|---|---|---|---|---|----|---|---|----|
| 1 | E Boocock   | 51 | BSA       | 1960 | 250 | 0 | 0 | 0 | 0 | 0 | 0  | 1 | 0 | 1  |
|   | J Middleton | 46 | BSA       | 1961 | 250 | 0 | 0 | 0 | 0 | 0 | 5  | 1 | 1 | 7  |
|   | A Hunt      | 34 | TRIUMPH   | 1965 | 200 | 0 | 2 | 1 | 1 | 0 | 5  | 0 | 1 | 10 |
|   | G Middleton | 47 | TRIUMPH   | 1963 | 200 | 6 | 0 | 2 | 1 | 0 | 1  | 0 | 0 | 10 |
|   | J Garrod    | 33 | BSA       | 1965 | 250 | 0 | 0 | 0 | 5 | 0 | 7  | 0 | 0 | 12 |
|   | P Banyard   | 48 | BSA       | 1961 | 250 | 0 | 0 | 0 | 7 | 0 | 5  | 1 | 0 | 13 |
|   | M Shepherd  | 31 | R-ENFIELD | 1963 | 250 | 5 | 5 | 1 | 1 | 1 | 15 | 0 | 1 | 29 |
|   | S Smith     | 29 | BSA       | 1959 | 250 | 5 | 9 | 2 | 2 | 3 | 25 | 2 | 3 | 51 |

### TWO STROKE (D) CLUBMAN

|   |            |    |           |      |     |   |   |   |   |   |   |   |   |    |
|---|------------|----|-----------|------|-----|---|---|---|---|---|---|---|---|----|
| 1 | I Brown    | 45 | BSA       | 1965 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  |
|   | P Kitching | 40 | JAMES     | 1960 | 250 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1  |
|   | D Richards | 27 | COTTON    | 1965 | 250 | 1 | 1 | 0 | 1 | 3 | 3 | 0 | 5 | 14 |
|   | P Smith    | 28 | F-BARNETT | 1958 | 250 | R | E | T | I | R | E | D |   |    |

### PRE 65 SPECIAL (G) CLUBMAN

|   |          |    |         |      |     |   |   |   |   |   |   |   |   |    |
|---|----------|----|---------|------|-----|---|---|---|---|---|---|---|---|----|
| 1 | J Elliot | 25 | TRIUMPH | 1962 | 400 | 0 | 1 | 7 | 5 | 3 | 9 | 0 | 0 | 25 |
|---|----------|----|---------|------|-----|---|---|---|---|---|---|---|---|----|

### TWIN SHOCK(H) CLUBMAN

|   |              |    |          |      |       |    |   |   |   |   |    |   |   |    |
|---|--------------|----|----------|------|-------|----|---|---|---|---|----|---|---|----|
| 1 | N Tapper     | 36 | HONDA    | 1985 | 200   | 0  | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  |
| 1 | S Lindley    | 44 | MAJESTY  | 1980 | 250   | 0  | 0 | 0 | 0 | 0 | 0  | 0 | 0 | 0  |
|   | M Hebb       | 53 | BULTACO  | 1972 | 350   | 0  | 2 | 0 | 0 | 0 | 10 | 1 | 0 | 13 |
|   | S Broughton  | 24 | FANTIC   | 1981 | 156   | 0  | 2 | 0 | 1 | 0 | 10 | 1 | 0 | 14 |
|   | D Flinton    | 41 | HONDA    | 1986 | 250   | 0  | 4 | 0 | 3 | 1 | 8  | 1 | 2 | 19 |
|   | I Laycock    | 30 | BULTACO  | 1976 | 350   | 0  | 0 | 0 | 1 | 0 | 21 | 0 | 0 | 22 |
|   | K Blow       | 35 | YAMAHA   | 1977 | 250   | 0  | 3 | 1 | 4 | 4 | 20 | 1 | 0 | 33 |
|   | K ladley     | 22 | MONTESSA | 1979 | 305   | 3  | 0 | 0 | 3 | 8 | 22 | 0 | 0 | 36 |
|   | J Waters     | 38 | SUZUKI   | 1980 | 325   | 0  | 2 | 6 | 5 | 0 | 22 | 1 | 1 | 37 |
|   | K Hewson     | 26 | FANTIC   | 1983 | 125   | 0  | 0 | 6 | 5 | 0 | 25 | 2 | 0 | 38 |
|   | A Marin-Andr | 23 | FANTIC   | 1980 | 156   | 11 | 1 | 3 | 0 | 5 | 20 | 1 | 1 | 42 |
|   | A Towtress   | 39 | SUZUKI   | 1976 | 250   | 1  | 2 | 5 | 6 | 7 | 21 | 8 | 9 | 59 |
|   | C Richards   | 21 | OSSA     | 1976 | 350   | R  | E | T | I | R | E  | D |   |    |
|   | P Strathers  | 42 | SUZUKI   | 1982 | 250   | R  | E | T | I | R | E  | D |   |    |
|   | S Strathers  | 43 | ???????? |      | ????? | R  | E | T | I | R | E  | D |   |    |
|   | N Griffen    | 49 | YAMAHA   | 1979 | 250   | R  | E | T | I | R | E  | D |   |    |

## **BEGINNERS ALL CLASSES**

|          |    |        |      |     |   |   |   |   |   |   |   |   |
|----------|----|--------|------|-----|---|---|---|---|---|---|---|---|
| DTapper  | 37 | YAMAHA | 1978 | 175 | P | R | A | C | T | I | C | E |
| D Fisher | 81 | YAMAHA | 1972 | 175 | R | E | T | I | R | E | D |   |

Many thanks to the course plotters :

H Allen, G Middleton, P Banyard, I Laycock.

Many thanks to the observers :

A Shepherd, C White, Gillian, D Cobb, R Lilley, M Plant, C Hebb.

Enquiries and Information Contacts:

Chairman- D Hird 01652 648360 / 648767. Secretary- B Clegg / C Davis . Treasurer -M Plant 01469 589391

**NEXT TRIAL MANTON SATURDAY 11th JULY 2009 4.00pm START.**