

BASSENTHWAITE & DISTRICT MOTOR CLUB
ROBIN HOOD TRIAL 9TH FEBRUARY 2014

Provisional Result

HARD COURSE

| <u>Place</u> | <u>Rider</u> | <u>No.</u> | <u>Class</u> | <u>Pos</u> | <u>Total</u> | <u>Place</u> | <u>Rider</u> | <u>No.</u> | <u>Class</u> | <u>Pos</u> | <u>Total</u> |
|--------------|--------------|------------|--------------|------------|--------------|--------------|-----------------|------------|--------------|------------|--------------|
| 1 | S DIXON | 60 | EXP | 1 | 8 | 1 | J GORNALL | 81 | GREEN | 1 | 21 |
| 2 | W BROCKBANK | 83 | EXP | 2 | 23 | 2 | J POSTLETHWAITE | 99 | GREEN | 2 | 24 |
| 3 | R GASKELL | 59 | EXP | 3 | 31 | 3 | D STEVENS | 78 | GREEN | 3 | 37 |
| 4 | C DIXON | 6 | EXP | 4 | 36 | 4 | M HARTLEY | 4 | GREEN | 4 | 46 |
| 5 | P NICHOLSON | 91 | INT | 1 | 47 | 5 | S STAMPER | 62 | GREEN | 5 | 46 |
| 6 | G PEARS | 92 | INT | 2 | 62 | 6 | J CLARK | 71 | GREEN | 6 | 52 |
| 7 | S GASKELL | 58 | EXP | 5 | 65 | 7 | E BERRY | 11 | GREEN | 7 | 54 |
| 8 | N BIRKETT | 1 | EXP | 6 | 66 | 8 | T HARTLEY | 3 | GREEN | 8 | 64 |
| 9 | T ALDERSON | 74 | YA | 1 | 82 | 9 | A WHITFIELD | 76 | GREEN | 9 | 77 |
| 10 | S HARTLEY | 2 | NOV | 1 | 106 | 10 | R WHITFIELD | 77 | GREEN | 10 | 77 |
| | | | | | | 11 | E BENSON | 85 | GREEN | 11 | 82 |
| | | | | | | | S BRICE | 5 | GREEN | | RET |

GREEN COURSE

CLUBMAN'S COURSE

| <u>Place</u> | <u>Rider</u> | <u>No.</u> | <u>Class</u> | <u>Pos</u> | <u>Total</u> | <u>Place</u> | <u>Rider</u> | <u>No.</u> | <u>Class</u> | <u>Pos</u> | <u>Total</u> |
|--------------|---------------|------------|--------------|------------|--------------|--------------|---------------------------|------------|--------------|------------|--------------|
| 1 | A BROCKBANK | 82 | O/50 | 1 | 5 | 17 | S BLAND | 87 | NOV | 6 | 46 |
| 2 | D BRAITHWAITE | 72 | O/50 | 2 | 11 | 18 | M BELL | 84 | O/40 | 5 | 48 |
| 3 | G TEASDALE | 64 | O/40 | 1 | 11 | 19 | R PATTINSON | 7 | O/50 | 8 | 52 |
| 4 | A BINGLEY | 90 | O/40 | 2 | 15 | 20 | P LOWTHER | 79 | O/50 | 9 | 54 |
| 5 | N COOPER | 100 | O/50 | 3 | 21 | 21 | W ROBERTSON | 86 | NOV | 7 | 63 |
| 6 | M LITTLE | 9 | O/50 | 4 | 22 | 22 | P RICHARDSON | 95 | O/40 | 6 | 66 |
| 7 | C METCALFE | 80 | O/50 | 5 | 23 | 23 | A COWX | 96 | NOV | 8 | 68 |
| 8 | T HADDOW | 8 | O/50 | 6 | 23 | 24 | C ASBRIDGE | 61 | O/50 | 10 | 68 |
| 9 | A MYERS | 94 | NOV | 1 | 23 | 25 | M DICKINSON | 67 | NOV | 9 | 71 |
| 10 | R BUTLER | 69 | O/40 | 3 | 26 | 26 | G CROZIER | 88 | NOV | 10 | 84 |
| 11 | R DAKIN | 10 | NOV | 2 | 26 | 27 | M GPOLAT-GOTET | 68 | NOV | 11 | 90 |
| 12 | M PATTINSON | 93 | O/50 | 7 | 27 | 28 | M ARMSTRONG B WALLACE- | 73 | O/40 | 7 | 90 |
| 13 | W ALDERSON | 75 | NOV | 3 | 28 | 29 | THOMPSON | 65 | NOV | 12 | 94 |
| 14 | P CLOUGH | 63 | O/40 | 4 | 30 | 30 | T DICKINSON | 66 | NOV | 13 | 101 |
| 15 | D HARPER | 98 | NOV | 4 | 32 | 31 | P MONKHOUSE | 97 | NOV | 14 | 133 |
| 16 | B BRAYTON | 89 | NOV | 5 | 38 | | S SANDERSON | 70 | NOV | | RET |

CLUBMAN'S COURSE Cont'd

Thanks to Stuart, Richard and Stephen for marking out an excellent trial.

We are grateful to the Lightfoot family for the use of their land.

Many thanks to our team of observers for turning out on such a foul morning and to David Matthews with his outside catering van. Fortunately, the rain was short lived and the weather turned for the better.

Thanks to everyone who entered today. We hope that you enjoyed our trial.

Our next trial is in June, the first of our three evening trials planned for the summer. Details will be available nearer the time.

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|-------|-----------------|-----|-------|-----|-------|
| 1 | J GORNALL | 81 | GREEN | 1 | 21 |
| 2 | J POSTLETHWAITI | 99 | GREEN | 2 | 24 |
| 3 | D STEVENS | 78 | GREEN | 3 | 37 |
| 4 | M HARTLEY | 4 | GREEN | 4 | 46 |
| 5 | S STAMPER | 62 | GREEN | 5 | 46 |
| 6 | J CLARK | 71 | GREEN | 6 | 52 |
| 7 | E BERRY | 11 | GREEN | 7 | 54 |
| 8 | T HARTLEY | 3 | GREEN | 8 | 64 |
| 9 | A WHITFIELD | 76 | GREEN | 9 | 77 |
| 10 | R WHITFIELD | 77 | GREEN | 10 | 77 |
| 11 | E BENSON | 85 | GREEN | 11 | 82 |
| | S BRICE | 5 | GREEN | | RET |