

MANTON 12TH OCTOBER 2014

NORTH LINCOLNSHIRE CLASSIC MOTORCYCLE CLUB

CLUB TRIAL - 5 LAPS OF 8 SECTIONS					SECTIONS								TOTAL		
Position	Competitor	M/C No	Motorcycle	Year	capacity	1	2	3	4	5	6	7			8
EXPERT															
	R Walker	3	HONDA	1983	250	0	0	0	0	0	0	0	0	0	
	T Laycock	1	BULTACO	1975	350	0	0	0	0	3	0	0	1	4	
	C Thompson	5	FANTIC	1981	150	1	6	0	0	2	0	2	4	15	
	G Gadsby	4	BSA	1955	350	2	1	0	0	0	0	6	7	16	33 cleans
	L Staples	6	HONDA	1986	200	8	1	0	1	1	1	3	1	16	30 cleans
	BTapper	2	YAMAHA	1985	250	10	1	0	0	1	2	7	6	27	
	M Staples	7	HONDA	1986	200	R	R	R	R	R	R	R	R	R	
50/50 ROUTE ALL CLASSES															
	K Hewson	62	JAMES	1961	250	0	0	0	6	0	0	6	0	12	36 cleans
	J K Waters	61	YAMAHA	1986	250	7	0	0	0	0	0	4	1	12	34 cleans
	S Fowler	63	HONDA	1986	200	1	0	0	3	5	0	6	0	15	
	J Waters	60	YAMAHA	1977	80	R	R	R	R	R	R	R	R	R	
CLUBMAN															
	C Robertson	31	HONDA	1978	250	0	0	0	0	0	1	2	1	4	
	A Laycock	37	BSA	1965	175	4	1	0	0	4	0	3	0	12	
	A Marin-Andr	35	MZ	1979	250	2	2	1	0	0	0	9	3	17	
	P Kitching	32	JAMES	1960	250	5	0	1	0	0	2	7	6	21	
	M Garnett	40	HONDA	1985	200	7	0	5	0	0	5	6	2	25	
	R Lowe	36	YAMAHA	1978	175	4	2	5	1	0	0	10	6	28	
	K Blow	34	YAMAHA	1977	250	1	2	0	1	6	6	12	9	37	
	D Nutbrown	38	SHERCO	2009	125	5	7	3	2	5	3	17	9	51	
	A Towtress	33	SUZUKI	1976	250	12	8	9	1	4	6	10	5	55	
	C Stathers	39	HONDA	1984	125	5	15	9	5	3	6	11	7	61	

P Mayes	30	FANTIC	1981	156	R	R	R	R	R	R	R	R	R
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BEGINNERS ALL CLASSES

A Cook	84	BETA	2006	50	0	1	0	2	1	2	2	3	11
L Waters	80	YAMAHA	1986	250	0	0	5	2	1	4	4	6	22
N Sugden	83	FANTIC	1988	212	0	1	0	5	1	6	3	6	22
A Robertson	82	HONDA	1986	200	0	0	5	0	0	8	6	4	23
Craig Telford	85	MONTESA	1999	259	0	25	25	0	0	0	0	0	50
C Telford	87	KLIPPIC	2000	50	1	25	25	7	13	2	3	14	90
W Telford	86	OSETT	2014	E	9	25	25	20	15	10	16	25	145
B Mayes	81	YAMAHA	1977	80	R	R	R	R	R	R	R	R	R

29 cleans

28 cleans

Many thanks to the course plotters :

M Staples C Thompson P Mayes B Mayes

Many thanks to the observers :

D Tapper K Ladley N Sugden P Stathers M Staples Mrs Lowe and riders who observed

Enquiries and Information Contacts:

Chairman- C Thompson 01469 540678 Secretary S Fowler 07721 391270 Treasurer B Newton 07896712048

NEXT TRAIL; RANCHER 2ND NOVEMBER 10.30am